

Mational Morticulture Board

Ministry of Agriculture & Farmers Welfare, Govt. of India, Plot No.85, Sector-18, Institutional Area, Gurgaon (Haryana) — 122 015

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Ref.No.NHB/JD (VKS)/Nursery/RJ000052/2016-17

Date: 26/07/2016

2128 70 2155

To,

Chief Operation Officer, Nursery of Centre of Excellence, Rajasthan Olive Cultivation Ltd. Agriculture Research Station, Durgapur District- Jaipur (Rajasthan)

Subject: Rating of your nursery by Assessment Team.

Sir,

At the outset, we appreciate your initiative for inviting Assessment Team for accreditation and rating of your nursery which was conducted on **16.06.2016** under the scheme of National Horticulture Board. After careful examination of various parameters laid down in the guidelines for rating of nurseries, we inform you that the Assessment Team has rated your nursery as **3 Star** for **Olive** in the scale of single to three star rating systems for a period of 2 years from the date of issue of certificate as follows:-

Name of	Variety/Cultivars	No. of Mother	Production Capacity per
Horticulture Crops		plants.	annum (No.of grafts etc.)
Olive	Barnea	31238	2000000
	Picual	2869	e
	Picholine	6491	
	Arbequina	7465	
	Cortina	6977	
	Frontoio	3438	
	Korinoiky	5184	

Some suggestions given by the Assessment Team are hereunder for further improvement of your nursery.

Suggestions:-

- 1. Presently available Genotypes/varieties of Olive showing good yield potentiality and quality characters should be assessed and used for propagation looking to the climatic conditions of the area.
- 2. There may be chances of damage and infection to the cutting brought for propagation from distant places during transport.
- 3. Own sterilization facility for soil and other media should be developed at the Centre of Excellence to raise harmful microbes free plants.
- 4. Proper care is required to avoid rooting of roots emerging from cuttings by adopting suitable plant protection measures including bio-control agents.

This is being issued by the approval of Competent Authority.

Thanking you.

Yours faithfully,

(Lal Singh)

Deputy Director

Copy to:-

- DD, NHB, Jaipur for information and record.
 - 2. Director of Horticulture, Rajasthan for information & necessary action.